

# AXA BULLETIN

ALBANY EXECUTIVES ASSOCIATION

APRIL 25, 2023



## Craft Talk

RICHARD SUKER

ENERGY PARTNER CONSULTANTS

## NEW MEMBER APPLICATION

### CLASSIFICATION:

Country Club/Golf Course

### ORGANIZATION:

Normanside Country Club

### REPRESENTATIVE:

David Hostig

## AXA Awards Committee

**Chairs:** Terry Bikowicz, Lisa Despart

**Member At-Large:**

Mike Flanagan

*Contact Terry or Lisa to nominate a deserving member for the Executive of the Year or Greg Hatt Distinguished Service Award!*

*Nominations are due no later than May 2nd!*

## IMPORTANT REMINDER

**Annual AXA Business meeting  
will be held on May 16th.**

**There are no guests allowed at  
this meeting!**

## MEETING STATS

STRENGTH | 53

MEMBERS PRESENT | 42

TOTAL LEADS | 46

COMMERCE | \$101,251

# REMINDERS:

- Don't forget to inform the AXA office if you are unable to make a meeting! Attendance is being enforced.
- Leads may be emailed at ANY time to [axa@caphill.com](mailto:axa@caphill.com)
- AXA Breakfast Club Meeting - May 4th 8:00am Metro 7 Diner, Latham NY.

## LOOKING AHEAD

### May 2nd

GREETERS: RICH SUKER, DR. ALAN KNOTT  
PROGRAM: BRIAN WALTS, ARMORY GARAGE

### May 9th

GREETERS: DON REUTEMANN, VINCE SANTANDREA  
PROGRAM: JASON ABARE, EBIZ DOCS

### May 16th - Annual Meeting

GREETERS: DAN HARRIS, GREGG KELLY  
PROGRAM: JEANNINE DUBIAC, PRIORITY ONE PAYROLL

### May 23rd - Annual Awards Banquet

GREETERS: CAROLANN PRICE, TOM KRETZLER  
PROGRAM: BEN CANGELERI, SCHRADER & COMPANY



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**ALBANY** EXECUTIVES  
ASSOCIATION



# OPEN CATEGORIES

Air Sealing & Insulation  
Amusements  
Appliances/TV Sales/Service  
Arbitration Services  
Audiology/Hearing Aid  
Barbecue Catering  
Beverage Distributor  
Brick/Stone/Concrete Mfg/Wholesale  
Bridal Shop  
Candy/Confectionary Mfg/Sales  
Car Wash  
Clothing (Men's)  
Clothing (Women's)  
Collection Agencies  
Collections/Credit Reporting  
Commercial Television  
Compressors-Air & Gas-Renting  
Copying and Shipping Retail Center  
Crane/Machinery/Heavy Eq/Excavating Eq  
Renting, Leasing or Service  
Custom Closets & Storage  
Delivery Service  
Dentist  
Detective Agencies/Private Investigators  
Direct Mail Advertising  
Dry Cleaner  
Duct Cleaning  
Electrical Contractor  
Electrical Power Systems-Maintenance  
Engineering, Land Surveyors  
Environmental Cleaning Services  
Equipment Financing  
Farmers Market  
Fire Sprinkler Contractor  
Fitness Facility/Health Club  
Funeral Home  
Furniture Rental  
General Contractor & Construction Management  
Glass-Auto, Plate, Window  
Golf Equipment-Rentals  
Heating Fuel Supplier  
Heavy Construction Eq. Rental & Leasing  
Home Inspection Service  
Indoor Tanning  
Information Brokers  
Inspirational Public Speaking  
Interior Designer  
Lighting Sales  
Locksmith  
Luggage & Travel Accessories  
Lumber/Bldg Materials  
Marine Sales & Service  
Mechanical Contractors-Commercial  
Medical Equip. Rental & Leasing  
Medical/Dental/Hospital Equipment-Rentals  
Paving/Blacktop/Line Striping Personal Insurance  
Photographer

Plastic Surgery  
Public Adjusters  
Public Records Service  
Publishers-Representatives  
Radio Broadcasting  
Records Management/Storage Rental Service and Supplies  
RV Sales and Rental  
Security Guard/Patrol Service  
Shopper's Information Service  
Septic System Service  
Swimming Pool Service  
Telemarketing Services  
Telephone Directory Advertising  
Toilets-Portable  
Training/Professional Development  
Transit Advertising  
Tutoring  
Vending Machine/Coffee Service  
Warehousing & Distribution  
Water Coolers-Renting  
Wholesale Distribution  
Window Coverings  
Wine Wholesaler

Call John A. Graziano, Jr., to arrange bringing a potential new member in the above categories to the next AXA meeting. Remember, a potential member is a guest of AXA for the luncheon.

## AXA PROSPECTIVE MEMBER

Referred by:

Representative: \_\_\_\_\_

Member: \_\_\_\_\_

### PROSPECTIVE MEMBER INFORMATION

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your Relationship: \_\_\_\_\_

How will membership benefit them & AXA:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Submit to your table captain or the AXA Office*